

# Unified Peace

Source Sheet by Mordechai Lewis

## TEHILLIM TOGETHER by HaRav Betzalel Rudinsky

תהילים ד:ט'

בְּשָׁלוֹם יִחַדוּ אֲשַׁכְּבָה וְאִישׁוֹ כִּי־אַתָּה יְקוּק לְבָדֵד לְכַטַּח תּוֹשִׁיבֵנִי:

### Psalms 4:9

Safe and sound, I lie down and sleep, for You alone, O LORD, keep me secure.

דברים ל"ג:ה'

וַיְהִי בִישׁוּרוֹן מְלֶכֶה בְּהַתְּאַסְּפָהּ, רֹאשֵׁי עַם יִחַד שְׁבָטֵי יִשְׂרָאֵל:

### Deuteronomy 33:5

Then He became King in Jeshurun, When the heads of the people assembled, The tribes of Israel together.

רש"י על דברים ל"ג:ה:ד'

רֹאשֵׁי. כְּמוֹ (שְׁמוֹת ל') "כִּי תִשָּׂא אֶת רֹאשׁ", רֹאשֵׁי וְאֵלֹהֵי שְׁבָטֵיכֶם. ד"א — בְּהַתְּאַסְּפָהּ. בְּהַתְּאַסְּפָם יִחַד בְּאַגְדָּה אַחַת וְשָׁלוֹם בֵּינֵיהֶם, הוּא מְלָכָם, וְלֹא כְּשֵׁיט מְחַלְקֵת בֵּינֵיהֶם (ספרי):

### Rashi on Deuteronomy 33:5:4

רֹאשֵׁי — The word ראשי has the same meaning as (Exodus 30:12) "When you take the count (ראש) of the children of Israel". Consequently they are worthy that I should bless them (and so I shall now begin the blessing: May Reuben live, etc.). — Another explanation of בהתאסף: When they assemble together in one band and there is peace between them, only then is He their King, but not when there is dissension among them (Sifrei Devarim 346:1).



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